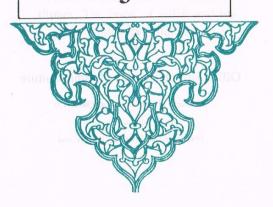


The Keys
Of
Understanding
Quran

3



دفتر نشر فرهنگ اسلامی
کلیدهای فهم قرآن (۳)
تالیف مرتضیٰ شجاعی
ترجمهٔ م. بلغانی، ر. اسواد
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t ne neys Of Understanding Quran



Office for Publication of Islamic Culture

The Keys of Understanding Quran (3)

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IN THE NAME OF ALLAH
THE COMPASSIONATE, THE MERCIFUL

قٰالَ رَسولُ الله (ص): إنّى تٰارِكٌ فيكُمُ الثَّقَلَيْن: كِتٰابَ اللهِ، وَعِثْرَتي.

The Prophet (pbuh) said:

I leave among you two weighty things, The book of Allah and my descendents (Ahlal Bayt) in the name of allah the compassionate, the mek

> the Prophet (pour) said leave among you two weigh

descendents (Anial Bayt)

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- 1. and Allah (is) Self-sufficient, Forbearing
- 2. Surely Allah (is) Forgiving and forbearing
- 3. Surely I (am) messenger of the Lord of the worlds
- 4. and Allah Sees over Mankind
- 5. Surely Allah (is) Hearing, Seeing
- 6. Surely Allah (is) Self-sufficient of the worlds
- 7. Surely Allah (is) Self-sufficient, Praise-worthy
- 8. Surely, my Lord (is) Self-sufficient, Hearing
- 9. Surely He sees over all things
- 10. and Allah (is) Hearing, Knowing



No. 2 CORRECTION ANSWER SHEET

NAME					NU				
	A	В	ni C	Dus	NO	A	В	C	D
1.	cythi	caret	X	gnis lu D	16.	netes	immi stani	X	J, E
2.	X				17.		X		
3.	X				18.		X		
4.		Alla	1	X	19.	ryp1	17 11		>
5.		X		(ALL)	20.			X	
6.	No. O		X	grice	21.			X	brie
7.	X				22.	X			Y
8.		X		1/ 1/2/	23.		X		
9.	X				24.				>
10.			X	1225111	25.		1	X	
11.		X			26.		X		2
12.	X			1.0	27.	X			300
13.			SICE	X	28.		X		-
14.			1.8	X	29.			X	
15.			/		30.				

MARKS:

4

5



LESSON THREE

The words in this Lesson, including the ones from their roots, that has been repeatedly used in *Quran*, are 3004. So, by learning and memorising them carefully, we will be able to understand our Holy Book better.

NEW WORDS

Word		Meaning	No. Of times
1.	خالِق	Creator	261
2.	خَبير	Aware, Well-inform	ed 52
3.	رَ ئُوف	Compassionate	13
4.	عظيم	Great, Grievous	115
5.	عَذاب	Chastisement	372
6.	قَدير	Powerful, Able	132
7.	عَلَىٰ	Upon, For, At	1 433
8.	اَنَا	I	65
9.	عَلِيّ	The Most High	70
10.	يَوْم	Day	490



Now that you have learnt the new words, translate the sentences below:

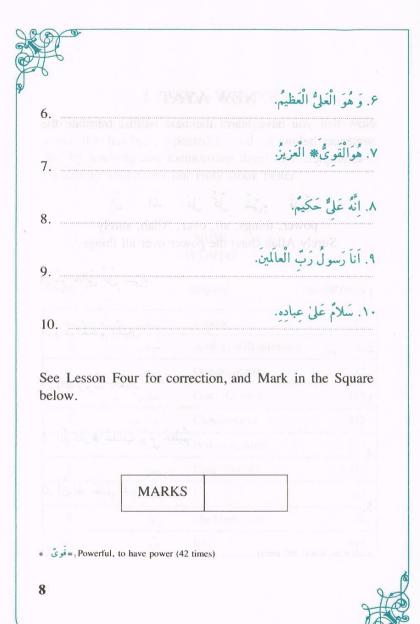
Example:

نّ الله عَلَىٰ كُلِّ شَيْءٍ قَديرٌ

power, things, all, over, Allah, surely Surely Allah (has) the power over all things.

. انا رسول رجب العالمن.	١. هُوَ خالِقُ كُلِّ شَيْءٍ.
Landen and	٢. وَ هُوَالْفَكِيمُ الْغَبِيرِ.
Mark in the Square	٣. وَاللهُ رَنُوفٌ بِالْعِبَادِ. أَنْ bou .noissinos أَنْ بِالْعِبَادِ.
ka ka ver	۴. إِنَّهُ كَانَ * عَذَابَ يَوْمٍ عَظِيمٌ.
2.41	٥. إِنَّ اللهِ عَليمٌ قَديرٌ ١٨٨٨٨





EXERCISES

Ex. 1

Choose the correct answer and mark on your answer sheet.

the correct word and fill in the blank space.

A) Knower C) Powerful B) Well-informed D) Hearing

The state of the s

A) Compassionate C) Grievous

B) Forbearing D) Powerful

3. Will the test Character Control of the

A) Powerful C) Hearing

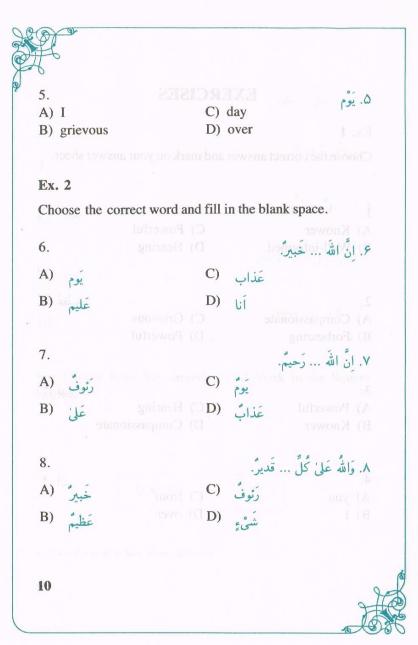
B) Knower D) Compassionate

۴. اَنَا،

A) you C) from

B) I D) over

9



		The	*
9.		٩. وَ العَلِيُّ الْكَبِيرِ.	4
A)	C)	A) Allah (has) Rovar	
	an mings	B) Allah (is) Awara di	
B)		C) Allah Knows alkilig D) Allah (is) the Creat	
10	ان الله المجادل المعادل المعا	١٠. لَعْنَةُ الله الظَّالمين.	
A))	ĺć	
	a) Mr. Most High, Great	A) Surely Allah who	
B)	خبیر (D) ماند	B) Surely Allah is Kallah (is) Av	
Ex	x.3		
Ch	hoose the correct translation		
11		١١ أَذُ الله سمع عليه	
) and He (is) Great, Knower	B) Surely He (is) Bene	
B)	Surely Allah (is) Hearing, Kno	owing (2) Surely He (18) gniwo	
C)) and Allah (is) compassionate	D) Surely He (is) the N	
D)) Surely He (is) Hearing, Know	ing	
12		١٢. إنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ.	
	Surely He (is) Aware about H		
	Surely He (is) Aware and Seei		
	Surely He (is) Seeing, well-info		
D)) Surely He (is) aware about Hi	s servants	
- 0		11	
To	·		



13.

١٣. الله خالقُ كُلِّ شَيْءٍ

- A) Allah (has) Power over all things
- B) Allah (is) Aware of all things
- C) Allah Knows all things
- D) Allah (is) the Creator of all things

14.



- A) Surely Allah who (is) the Most High, Great
- B) Surely Allah is Knowing and Great
- C) Surely Allah (is) Aware about His servants
- D) Surely Allah (is) Eminent and Great

15.



- A) Surely He (is) Wise
- B) Surely He (is) Beneficent and Wise
- C) Surely He (is) The Most High
- D) Surely He (is) the Most High and Wise

armed about his serva

Ex. 4

Find the meaning of the following word

- 16. creator
- فبير (A

خالق (٥

رَبُوف (B

- قدير (D
- 17. compassionate
- رئوف (A

صر (C

عَلِيّ (B

- دیر (D
- 18. chastisement
- ليم (A

نظیم (C

عَذاب (B

- يَوْم ((
- 19. over, upon, with
- مَلِيّ (A

C)

B) انا

عَلَىٰ (D



20. The Most High

- md the meaning of all looking word

Ex. 5

Refer to Quran and find out which vowel sounds of the Quranic sentences below are correct. Learn their meanings.

- 21. Sura 84, Ayah 13
- انَّهُ كانَ في أَهْلَهُ مَسْر وراً. (A
- انَّهُ كَانَ في أَهْله مَسْر وراً. (B
- انَّهُ كانَ في أَهْلُهُ مَسْر وراً. (C
- أَنَّهُ كَانَ في أَهْلِهِ مَسْروراً. (D

22. Sura 82, Ayah 13

- أَنَّ الْأَ بْرِارَ لَفي نَعِيمٌ. (A
- إِنَّ الْا بْرارلَفي نَعيم. (B
- اِنَّ الْأَبْرِارَ لَفي نَعيمٍ. (C)
- أَنَّ الْا بْرِ ار لَفِي نَعِيمٌ. (D





23. Sura 77, Ayah 41

- Choose the correct meaning of نَّ الْمُتَّقِينَ فِي ظُلال وَعيونِ. ٥ (A
- كَانَ الْتَقْيِنِ فِي ظُلالٌ وَعُيونٌ. (B
- إِنَّ ٱلْمُتَّقِينَ فِي ظِلال ٍ وَعُيونٍ. (C
- D) إِنَّ الْمُتَّقِينَ فِي ظُلالٌ وعيونٍ. (A

24. Sura 77, Ayah 15

- وَيْلٌ يَوْمَئِذِ لِلْمُكَذِّبِينَ. (A
- وَيْلُ يَوْمَئذِ لَلْمُكَذّبينَ. (B
- 27. and Allah (is) Powerful and Aوَيْلٌ يَوْمِنذِ للْمُكَذِّبينَ. (C)
- المروسوس المراسوس وَيْل مِوْمَنْدِ لِلْمُكَذِّبينَ. (D)

25. Sura 75, Ayah 14

- بَل الْإِنْسان عَلَىٰ نَفْسِهِ بَصِيرَةً. (A
- بَل الْانْسانُ عَلَىٰ نَفْسه بَصِيرَةً. (B
- بَلِ الْإِنْسَانَ عَلَىٰ نَفْسِهِ بَصِيرَةً. (C
- بل المسان على تفسِد بَصِيرَةً. (D بَلُ الْإِنسانُ عَلَى نَفْسِد بَصِيرَةً.





Ex. 6

Choose the correct meaning of the following sentences.

- 26. Surely, I am the Creator of mankind (who) is from soil (dust)
- هُوَ خَالِقُ كُلِّ شَيْءٍ. (A
- B) الله خالق كُلِّ شَيْءٍ out which wowel sounds of the
- عِلْ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ (C) إِنَّى خَالِقٌ بَشَراً مِنْ طينٍ. (C)
- هُوَاللهُ الْخالق. (D
- 27. and Allah (is) Powerful and Allah (is) Forgiving and Merciful
- إِنَّ اللهُ عَلَىٰ كُلِّ شَيْءٍ قَديرٌ. (A
- إِنَّ اللهَ رَبُوفُ رَحيمٌ. (B

- 28. Surely He (has) Power over all things
- انَّهُ عَلَىٰ كُلِّ شَيْءٍ قَديرٌ. (A





- و الله على كُلِّ شَيْءٍ قديرٌ.
- اِنَّ الله عَليمُ قَديرٌ. (C)
- D) وَهُوَ الْعَلِيمُ الْقَديرِ. (D)
- 29. Surely (it) was the chastisement of a grievous day
- عَذابٌ عَظيمٌ. (A
- الله كانَ عَذابَ يَوْمٍ عَظيمٍ .
 الله عَلَّ حَكيمٌ .
 و هُوَ الْعَلَيُّ الْكَبيرُ .

- 30. and He (is) The Knower, and Powerful
- وَ هُوَ الْقَوىُّ الْعَزِيزُ (A
- وَ هُوَ عَلَىٰ كُلَّ شَيْءٍ قَديرٌ. (B
- وَ هُوَ الْعَليمُ الْقَديرُ. (C)

THE END **70** To points have been referred **LESSON THREE**





Almighty Allah says in the Holy *Quran*: «He (Allah) has created the heavens without pillars as you can see, fixed the mountains on earth so that it may not shake and disturb you. and He has dispersed all kinds of animals on the earth. And We sent down water from the heavens and after it We caused pairs (of plants) of every gracious kind to grow therein».

(Surah Luqman, 31:9)

The Quran is keen to persuade men to reflect upon and investigate the secrets of nature, so that they may, increase their knowledge and understand the world better, and also attend to the Almighty Allah by this means and get more acquainted with Him. In some verses the *Quran* invites people directly to achieve knowledge and reflect, and in other verses it removes the veil from some secrets of the universe so as to provide some new openings to our intellect and to encourage us to conduct more search and investigation.

The verses of the *Quran* which invite our attention to scientific matters are numerous, so much so that some scientific propositions to which the *Quran* alluded were unknown to mankind for centuries after its revelation.

In the above verse three scientific points have been referred to:

1. The heavens have been created without any pillars which might be seen.

Hence they stand and are connected with one another by means of invisible supports and pillars. Man was not by means of invisible supports and pillars. Man was not acquainted with these invisible supports till the power of gravitation and its influence was discovered and it became known that the heavenly bodies are suspended in space and revolve around one another on account of this great power.

- 2. Role of the mountains in the preservation of equilibrium and tranquillity of the earth.
- 3. The plants being in pairs.

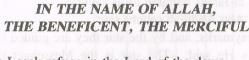
We know that the animals consist of males and females. Same is the case with the plants. The special pollen of male plants by means of impregnating winds or through insects, or with the hands of man, like date-palm trees becomes the source of better and more fruitfulness.







Please memorize this Surah with its translation



- 1. Say: I seek refuge in the Lord of the dawn,
- 2. From the evil of what He has created,
- 3. And from the evil of the utterly dark night when it comes,
- 4. And from the evil of those who blow on knots,
- 5. And from the evil of the envious when he envies.





HADITH

Concerning the fact that the Imams, peace be upon them, are the Waymarks (Alamat) which Allah has mentioned in His Holy Book - *Al Quran*.

al-Husayn ibn Muhammad al-Ash'ari (-) Mu'alla ibn Muhammad that Abu Dawud al-Mustariqq said:

Dawud al-Jassas narrated to us saying:

I heard Abu Abdillah (pbuh) say:

«and waymarks; and by the star they are guided (an-Nahl 16:16).» He said: «The star is the Messenger of Allah (pbuhahp) and the waymarks are the Imams (pbut).»

al-Husayn ibn Muhammad (-) Mu'alla ibn Muhammad (-) al-Washa that Asbat ibn Salim said:

«al-Haytham asked Abu Abdillah (pbuh), while I was in his presence, about the words of Allah: And waymarks; and by the star they are guided (an-Nahl 16:16). He said: The Messenger of Allah (pbuhahp) is the star, and the waymarks are the Imams (pbut).»

al-Husayn ibn Muhammad (-) Mu'alla ibn Muhammad that al-Washa said:

«I asked ar-Rida (pbuh) concerning the words of Allah: and waymarks and by the star they are guided (an-Nahl 16:16). He said: «we are the waymarks, and the star is the Messenger of Allah (pbuhahp).»



ANSWER SHEET

LESSON 3

NAME	 NUMBER	

NO	A	В	С	D	NO	A	В	C	D
1.					16.				
2.					17.				
3.					18.		*		
4.					19.	250			
5.					20.	100			
6.					21.	Ö			
7.					22.	STANDINGO			
8.					23.	5			
9.					24.	13			
10.		9			25.				
11.		Si			26.	a			
12.		22			27.	0			
13.		54			28.	100			
14.	5				29.	(a)			
15.	2	4 14			30.	100			

MARKS:	NAME	& SIGNATURE	
--------	-------------	-------------	--