

A'udhubillah...rajeem

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا
الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ

اللَّهُمَّ كُنْ لَوْلِيِّكَ الْحُجَّةِ بْنِ الْحَسَنِ
صَلَوَاتِكَ عَلَيْهِ وَعَلَى آبَائِهِ - فِي هَذِهِ السَّاعَةِ وَ فِي كُلِّ سَاعَةٍ
وَلِيًّا وَ حَافِظًا وَقَائِدًا - وَ نَاصِرًا وَ دَلِيلًا وَعَيْنًا
حَتَّى تُسْكِنَهُ أَرْضَكَ طَوْعًا - وَ تُمَتِّعَهُ فِيهَا طَوِيلًا.

O Allah, send blessings on Mohammad and his Ahlul Bayt
O Allah, become, now and always, the Guardian, Shield, and Leader; Helper, Guide, and
Protector;
of Your wali (representative), Al-Hujjat-ibn-Al-Hasan (Your blessings be on him and his
forefathers)
so that he may become firmly established on Your earth, and govern for a long time.

Salawaat!

Our Holy Prophet (SAW) said:

حُسَيْنٌ مِنِّي وَ أَنَا مِنْ الْحُسَيْنِ

“Husain is from me, and I am from Husain”

In other words, Imam Husain (AS) is Rasool-Allah's flesh and blood, and the message of
Rasool-Allah (SAW), the existence of Islam is ONLY due to Imam Husain (AS).

The goal of this year's series of speeches by the students of ALI School
is Husain Shanaasi, that is to enhance our understanding of Imam Husain (AS)
under the guidance of this Hadees of Rasool-Allah (SAW).

These speeches are available on the ALI School website.

Moharram 8: Imam Husain (as) at Karbala 4th to 8th of Moharram

Hadi Abbas



After he had gone to Nakhaylah, Ubaydullah Ibn Ziyaad gave a speech to the people of Kufa saying, "O people! You tested the household of Abi Sufiyan and found them as you wanted them to be! You know Yazeed, who is with good conduct! Treats well the inferior, and grants out rightly! And his father was so! Now he has ordered to raise your share of grants and he put money with me to divide among you, sending you to war with his enemy, Al-Husain! Lend a good ear to this and obey!" Then he prescribed some grants for the people of Damascus and ordered the whole city to ready for war. He and his followers went to Nakhaylah and dispatched Hasin ibn Numayr, Hujr ibn Abjar, Shabath ibn Rab'ie, and Shimr ibn Zil Jawshan to help Umar ibn Saad in Karbala to fight Imam Husain (AS).

On the 5th of Muharram, Ibn Ziyaad sent someone to call Shabath ibn Rab'ie. Knowing he was to be dispatched to Karbala by Ibn Ziyad, Shabath pretended to be sick. Ibn Ziyad knew this, and pointed out that if he was truly loyal to him, he would have to show up at the palace. Shabath went, and was dispatched to Karbala with 1,000 horsemen. Later on, a man named Zuhair ibne Qays and 500 troops were sent by Ibne Ziyaad to guard Jisr-e-Sirat, a bridge used by Kufians to reach Karbala, and stop those from Kufa going to help Imam Husain (AS). Amir Ibn Abi Salama, who was headed towards Karbala to help Imam Husain (AS), passed Zuhair and his troops.

Zuhair said to him, "I am aware of your decision of helping Al-Husain. Move back." But Amir ibn Abi Salama attacked Zuhair ibn Qays and all the troops that were in his path, and nobody dared to chase him. He ended up reaching Imam Husain (AS) at Karbala.

Ibn Ziyaad wrote a letter to Umar ibn Saad on the 6th of Muharram saying, "I didn't hesitate to put at your discretion whatever multitude of division including cavalry, infantry, and equipment. Be careful because you are reported every day and night!"

Habib ibn Mazahir said to Imam Husain (AS), “Yabna Rasoolallah! There lives a tribe of Bani Asad nearby. If you let me go to them and invite them here, perhaps, by Allah, the enemy’s army may back away from you when Bani Asad shows up!”

He received the permission of Imam Husain (AS) and went to them saying, “I’ve brought you the greatest gift. I call you on helping the son of the Apostle. He has companions each of who are far better than 1,000 warriors and they will not leave him alone or hand him over to the enemy. Umar ibn Saad has beleaguered him by massive army. Since you are of my race, I lead you to this good path. Obey me today and hasten to aid him to reserve the other world and its honor for yourself. I swear to Allah that even one of you gets killed in His path, along side the son of His prophet’s daughter and keeps patience with the hope of divine reward, the Apostle will be his companion in the highest place of Heaven.”

This call failed though, when some men from the tribe of Bani Asad told Umar ibn Saad. Then Umar sent a man named Azraq with 400 horsemen to face them. They blocked the way to Imam Husain (AS). Habib ibne Mazaahir went back and told the story to Imam Husain (AS) who said, “No power is greater that of Allah’s.”

Ibne Ziyaad sent a letter to Umar on the 7th of Moharram ordering him to not let Imam and his companions drink a single drop of water. Immediately, Umar stationed Amru ibne Hajjaaj with 500 horsemen by the River Furaat, stopping Imam Husain (AS) and his companions from reaching water.

Then came the day of Ashura. After Zuhr namaaz one by one the brave companions of Imam Husain (AS) fell in the battle field. Imam Husain (AS) and Hazrat Ali Akbar (AS) were the last ones left in the brave army of Imam Husain (AS). Imam Zain-ul ‘Aabideen lay sick in his tent. Hazrat Abbas (AS), the alamdaar of the army, waited anxiously. He had asked Imam Husain (AS) several times for permission to go and fight. Each time Imam Husain (AS) would reply “Abbas, you are the captain of my army; you are my alamdaar”. Hazrat Abbas (AS) never argued with Imam Husain (AS).

مقصود ہے مجھے اسی کردار کا بیاں
نور نگاہ حیدر کرم آرا کا بیاں
عباسؑ با وفا کا علمدار کا بیاں
حق آشنا کا حق کے طرفدار کا بیاں
ممناز و منفرد جو وفاداریوں میں ہے
ثابت قدم جو حق کی طلبگاریوں میں ہے

ہمت بھی اس جبری میں علیؑ کی مثال ہے
جرات ہے دبدر ہے شجاعانہ چال ہے
رو کے جبری کو کون یہ کس کی مجال ہے
پیاسی جو کربلا میں محمدؐ کی آل ہے
وہ آ رہا ہے مشکِ سکینہ لئے ہونے
کاندھے پہ زندگی کا خزانہ لئے ہونے

دریا پہ با وفا کے جو بازو ہوئے قلم
 برسا رہے تھے تیرا دھسرا بانیِ ستم
 دانتوں میں اس کے مشک تھی کا ندھے پہ تھلا علم
 دونوں ہی دم کیساتھ تھے جب تک تھا دم میں دم
 اعدا کے ظلم و جور سے گونسیم جان تھا
 لیکن جری کو بی بی سکینہ کا دھیان تھا

بازو ہوئے شہید تو شہرہ کا علم گرا
 خیمے کے در پہ بی بی سکینہ نے کی بکا
 اہل حرم میں گریہ و ماتم ہوا بپا
 پرتسہ جناب زوجہ عسب اس کو دیا
 سیدانیوں میں شورِ مسلسل تھا بین کا
 مارا گیا جوان برادر حسین کا

عباس کی جدائی سے تنہا ہوئے حسینؑ
دیوانہ وار لاش پشیدہ ہوئے حسینؑ
فرط الم سے اشک کا دریا ہوئے حسینؑ
عباس کو اٹھائے یہ گویا ہوئے حسینؑ
”تنہا نہ آسکے علی اکبر کو لائے ہمیں
بھیا اٹھو چلو تمہیں لینے کو آئے ہمیں“

سوکھی ہوئی وہ مشک وہ خوں سے بھر آسم
خیمے میں لے کے جب بونے داخل شہہ ام
بچے پلک کے رونے پریشاں ہوئے حرم
اہل حرم پہ ٹوٹ پڑا ایک کوہِ نسیم
ساری فضا حرم کی سیہ پوش ہو گئی
روئی سکیتہ اتنی کہ بے ہوش ہو گئی